Annexure-VII

Sl. No						
8		Den	rnment of West I artment of Agricu	alture	L OTA SEI	for 2020 21
Application Form f	or Pu	rchase of Agricu	ltural Equipmer	nt/ Machinery und	ier OTA-SFI	10f 2020-21
 Name of Applican Father's name/ Hu Aadhhar Card No. EPIC No. Mobile No. Krishak Bandhu II 	nt sband	: I's name : : :	Part-A		Space for recent colour photograph	
 8. Category of Farm 9. Bank Account De (copy of bank pasto be attached) 10. Area of land hol 11. Details of mach 	: c) BI : d) Gi : e) Vi :f) Pos : g) P : SC/S : a) N : b) A : c) Na : d) N : e) IF in decimal :	ub-Division: ock : ram Panchayet: illage : st Office : IN : ST/OBC/General ame as in pass be ccount Number ume of Bank ame of Branch	ook			
11. Details of mach	Sl. No	Name of Machinery	Name of authorized Manufacturer	Model No.		
12. Source of Fund 13. Details of bank I,	from	which loan is being the which	ng posed (if requiuml Name), S/O of out on furnished ab	or W/Oove are true to the	best of my kr	(name lowledge and

